

Registration Form - "Private Health Insurance"

November 17, 2009

Name: _____

Address: _____

Agency: _____

City: _____

State: _____

Zip: _____

Phone: _____

E-Mail: _____

Registration 9:00 a.m.

Family: \$30.00

Professional: \$60.00

Please return this registration form and payment by mail
or fax form and mail payment to:

The Arc of Illinois
20901 S. LaGrange Rd., Suite 209
Frankfort, IL 60423
815-464-5292 (fax)

You may also register online at www.thearcofil.org
or call The Arc of Illinois at 815-464-1832 with a
credit card payment.

Accommodations for Special Needs:

All requests for accommodations must be indicated
on your registration form and be received by The
Arc of Illinois office no later than 3 weeks before the
event, including requests for special dietary needs.

- Spanish Interpreter
- Sign Language Interpreter
- Braille Materials
- Large Print Materials
- Special Dietary Requests
- Other Accommodations

**The Family to Family Health
Information
and Education Center
c/o The Arc of Illinois
20901 S. LaGrange Rd., Suite 209
Frankfort, IL 60423**

This project is funded by the
U.S. Health Resources and
Services Administration (HRSA) and
The Arc of Illinois

Private Health Insurance for Children with Special Needs in Illinois

November 17, 2009
9:00 am - 3:30 pm



866-931-1110

November 17, 2009
Shriners Hospital for Children
2211 N. Oak Park Ave.
Chicago, IL 60707
773-622-5400

Private Health Insurance for Children with Special Needs in Illinois



FROM THE WEST, SOUTHWEST OR EAST:

(from Indiana or Michigan)

- Take the Eisenhower Expressway (I-290)
Exit north on Harlem Ave.
- Go east on North Avenue.
- Go north on Oak Park Avenue to the hospital

FROM THE NORTHWEST:

- Take the Kennedy Expressway (I-90) and exit
south on Harlem Ave.
- Go east on Grand Ave.
- Go south on Oak Park Ave. to the hospital

FROM THE NORTH:

- Take the Edens Expressway (I-94) and exit south
on Cicero Ave.
- Go west on Fullerton Ave.
- Go south on Oak Park Ave. to the hospital

Link to the hospital site and map:
<http://www.shriners.com/Hospitals/Chicago/Map/>

The Metra Mars station on the Milwaukee West Line is adjacent to Shriners Hospital. **For more information on public transportation, call the RTA at 836-7000 or check the RTA Trip Planner at www.rtachicago.com**

Scholarships and Parent Stipends:

A limited number of stipends are available for family members and youth with special needs. Family members of children with developmental disabilities and family members of children with other special health needs/chronic illnesses can apply for a stipend by contacting Family to Family at 866-931-1110 or call 815-464-1832 for a stipend form.

CEUs: Social Workers, Nursing Home Administrators and QMRPs are entitled to 4 CEUs which will be mailed to all who sign in and out the day of event.

AGENDA

9:00 - 9:30 am: Registration and coffee/tea

9:30 - 9:45 am: Welcome and introductions: Tony Paulauski, Executive Director, The Arc of Illinois and Faye Manaster, Project Director, Family to Family Health Information and Education Center

**9:45 - 10:30 am: Health Care Reform—What Does it Mean for Children with Special Needs and Families?
Mark Rosenberg, M.D. Federal Government Affairs Chairperson, Illinois Chapter, American Academy of Pediatrics**

**10:45 - 11:30 am: The Illinois Department of Insurance—Who We Are and How We Help Families of Children with Special Needs.
Michael T. McRaith, Director**

11:30 - 12:00 pm: Questions and Discussion

12:00 - 1:00 pm: Lunch (Box Lunch included)

**1:00 - 1:30 pm: The Illinois Attorney General's Health Care Bureau: Helping Illinois Consumers
Joan Matlack, J.D., Senior Assistant Attorney General
Judith M. Parker, J.D., Assistant Attorney General**

**1:30 - 2:00 pm: Private Health Insurance and the Division of Specialized Care for Children (DSCC)
Debra Matthews, Benefits Management, (DSCC)**

**2:00 - 2:30 pm: Private Health Insurance and Children Insured by All Kids/Medicaid
Veronica Arachandia and James Monk, Illinois Department of Healthcare and Family Services**

2:45 - 3:15 pm: Questions and Discussion

3:15 - 3:30 pm: Evaluation and closing remarks