

ACADEMIC AND ADMINISTRATIVE OFFICES

| | | |
|--|----------------------------------|--------------------------------------|
| Art Gallery Building.....AG | Knoblauch Hall.....KH | Student Recreation Center.....SRC |
| Bayliss Hall.....BAY | Leslie F. Malpass Library.....LB | Tanner Hall.....TAN |
| Beu Health Center.....BEU | Lincoln Hall.....LINC | Thompson Hall.....THO |
| Brophy Hall.....BH | Memorial Hall.....MH | Tillman Hall.....TL |
| Browne Hall.....BR | Morgan Hall.....MG | Union.....UN |
| Caroline Grote Hall.....CG | Mowbray Hall.....MW | University Services Building.....USB |
| Corbin Hall.....CO | Multicultural Center.....MCC | University Village.....UV |
| Currens Hall.....CH | Olson Hall.....OL | Waggoner Hall.....WG |
| Document and Publication Services/ Property Acct. Redistribution Center...DPS | Physical Plant.....PP | Washington Hall.....WASH |
| East Village.....EV | Physical Plant East.....PPE | Western Hall.....WH |
| Garwood Hall.....GH | Quad Cities - Riverfront.....QA | Wright Residence.....WR |
| Greenhouse.....GR | Sallee Hall.....SA | |
| Heating Plant Annex.....HPA | Seal Hall.....SEAL | |
| Henninger Hall.....HEN | Sherman Hall.....SH | |
| Horrabin Hall.....HH | Simpkins Hall.....SI | |
| | Stipes Hall.....ST | |

Campus Information

Dial 0 On Campus

Dial 309-298-1414 Off Campus

Dial 62200 to Call the Quad Cities

A

| | |
|---|----------------|
| Academic Personnel.....SH-202..... | 298-2216 |
| Accounting and Finance.....ST-431..... | 298-1152 |
| Fax Number.....ST..... | 298-2952 |
| Accounting Office (Accounts Payable - Business Services).....SH-220..... | 298-1811 |
| Fax Number.....SH..... | 298-2811 |
| Administrative Information Management Systems | |
| Applications Programming & Development.....SH-212..... | 298-1944 |
| Fax Number.....SH..... | 298-2235 |
| Administrative Services, | |
| Vice President.....SH-200..... | 298-1800 |
| Fax Number.....SH..... | 298-1802 |
| Admissions.....SH-115..... | 298-3157 |
| Fax Number.....SH-109..... | 298-3111 |
| Admissions Counselors.....SH-115..... | 298-3157 |
| Admissions Processing.....SH-109..... | 298-3110 |
| Campus Tours.....SH-115..... | 298-3140 |
| Director.....SH-117..... | 298-1965 |
| Associate Director, On Campus Visits And Orientation.....SH-115A..... | 298-3108 |
| Assistant Director, Associate Director.....SH-115..... | 298-3157 |
| Associate Director.....SH-107D..... | 298-3137 |
| Quad Cities Asst. Director..QA-108..... | (309) 762-3999 |
| Discover Western.....SH-115..... | 298-3157 |
| Graduate Admissions.....SH-116..... | 298-1806 |
| Re-Entry Admissions.....SH-110..... | 298-3136 |
| Toll-Free.....SH-115..... | (877) 742-5948 |

| | |
|--|-------------|
| Transfer Center.....SH-103..... | 298-1654 |
| Transfer Coordinator.....SH-103..... | 298-3012 |
| Advancement & Public Services, | |
| Vice President.....SH-303..... | 298-1808 |
| Fax Number.....SH..... | 298-1761 |
| Advancement Services.....SH-309..... | 298-1874 |
| Advising Centers | |
| Advising Center, Business and Computer Science.....ST-133..... | 298-1619 |
| Fax Number.....ST..... | 298-1050 |
| Advising Center, Engineering Technology and Agriculture.....KH-110..... | 298-2100 |
| Fax Number.....KH..... | 298-2568 |
| Advising Graduate—MBA.....ST-101..... | 298-2442 |
| African American Studies.....MG-232..... | 298-1181 |
| Fax Number.....MG..... | 298-2181 |
| Agriculture, School of.....KH-145..... | 298-1080 |
| Fax Number.....KH..... | 298-2280 |
| Advising.....KH-110..... | 298-2100 |
| Ag Mech Club.....KH-23B..... | 298-1231 |
| Agriculture Farm Mgr..... | 298-2613 |
| Agronomy Center.....285 Ember Rd..... | 298-2992 |
| Beef Evaluation Station.....283 Ember Rd..... | 298-2233 |
| Livestock Center.....2201 Wigwam Hlw..... | 298-2613 |
| Alumni Association | |
| Alumni House.....1009 W. Adams..... | 298-1914 |
| Fax Number.....1009 W. Adams..... | 298-2914 |
| Student Alumni Council.....1009 W. Adams..... | 298-2166 |
| Annual Fund.....SH-309..... | 298-1874 |
| Art.....GH-32..... | 298-1549 |
| Fax Number.....GH..... | 298-2605 |
| Art Gallery.....AG..... | 298-1587 |
| Arts and Sciences, College of | |
| Dean.....MG-114..... | 298-1828 |
| Fax Number.....MG..... | 298-2585 |
| Athletics Administration | |
| Athletics Director.....WH-103..... | 298-1106 |
| Fax Number.....WH..... | 298-2009 |
| Associate Athletics Dir.....WH-234..... | 298-1964 |
| Fax Number.....WH..... | 298-1960 |
| Athletics Advising.....BH-115..... | 298-1721 |
| | or 298-1879 |
| Baseball Office.....WH-209..... | 298-1521 |
| Basketball Office - Men.....WH-230..... | 298-1224 |
| Basketball Office - Women.....WH-225..... | 298-1893 |
| Business Manager.....WH-234A..... | 298-1591 |

ACADEMIC AND ADMINISTRATIVE OFFICES

| | | |
|--|----------------|----------|
| Compliance | WH-204..... | 298-2221 |
| Cross Country Office | WH-201..... | 298-2527 |
| Development/External Relations..... | WH-103..... | 298-1190 |
| Equipment | WH-121..... | 298-1331 |
| | BH-120..... | 298-1308 |
| Football Office | WH-104..... | 298-1515 |
| Fax Number | WH..... | 298-2204 |
| Golf Course | Tower Rd | 298-3676 |
| Fax Number | Tower Rd | 298-3646 |
| Marketing | WH-103..... | 298-1190 |
| Media Services | WH-213..... | 298-1133 |
| Fax Number | WH..... | 298-2060 |
| Soccer Office - Men..... | WH-203..... | 298-1954 |
| Soccer Office - Women | WH-208..... | 298-1906 |
| Softball Office..... | WH-205..... | 298-1753 |
| Swimming & Diving Office..... | WH-210..... | 298-1432 |
| Tennis Office | WH-206..... | 298-1731 |
| Ticket Office | WH-103..... | 298-1190 |
| Fax Number | WH..... | 298-2009 |
| Track & Field Office..... | WH-201..... | 298-1716 |
| Volleyball Coach..... | WH-207..... | 298-1855 |
| Attorney, Student Legal Svcs | UN..... | 298-1003 |
| Fax Number | UN..... | 298-2093 |
| Auditing, Internal..... | SH-310..... | 298-1664 |

B

| | | |
|-------------------------------------|---------------|----------|
| BCA | BR-114..... | 298-3571 |
| Bayliss Hall Information Desk | BAY..... | 298-3400 |
| Benefits Office | SH-312..... | 298-1853 |
| Fax Number | SH..... | 298-2300 |
| Text Telephone | SH-105..... | 298-2565 |
| Beu Health Center | BEU..... | 298-1888 |
| AOD Resource Center | SEAL-208..... | 298-2457 |
| Director..... | BEU..... | 298-1888 |
| Fax Number | BEU..... | 298-2188 |
| Billing and Receivables..... | SH-106..... | 298-1831 |
| Fax Number | SH..... | 298-2032 |
| Veteran's GI Bill..... | SH-106..... | 298-3147 |
| Biological Sciences | WG-372..... | 298-1546 |
| Fax Number | WG..... | 298-2270 |
| Greenhouse | GR | 298-1004 |
| Black Student Association | UN..... | 298-3255 |
| Bookstore | UN..... | 298-1931 |
| Fax Number | UN..... | 298-2931 |
| Broadcasting and Journalism | SA-306 | 298-2888 |
| Fax Number | SA | 298-2829 |
| Advising Center | SA-300A | 298-2169 |
| Chief Broadcasting Eng..... | SA-300 | 298-2119 |
| WIUS-FM 88.3 (Office)..... | SA-326 | 298-3217 |
| WIUS-FM Radio Line | SA-326 | 298-3218 |
| Brooks Cultural Center | MCC..... | 298-2220 |
| Fax Number | MCC..... | 298-2094 |
| Brophy Hall | | |
| Assistant Athletic Trainer..... | BH-131A | 298-2135 |
| Athletic Advising | BH-115..... | 298-1721 |
| Chairperson, Kinesiology | BH-212..... | 298-1981 |
| Dance..... | BH-203..... | 298-1707 |
| Equipment Rooms..... | BH-120..... | 298-1308 |
| | BH-134..... | 298-1582 |
| Human Performance Lab | BH-229J..... | 298-1523 |

| | | |
|-------------------------------------|---------------|-----------------|
| Swimming Pool (EMERGENCIES)..... | BH-110B | DIAL 911 |
| Budget Office | SH-315..... | 298-1185 |
| Fax Number..... | SH..... | 298-2006 |
| Burger King | UN..... | 298-1999 |
| Fax Number..... | UN..... | 298-2999 |
| Business and Technology, College of | | |
| Dean..... | ST-101 | 298-2442 |
| Associate Dean..... | ST-101 | 298-2442 |
| Development Director | ST-519 | 298-2106 |
| Fax Number | ST | 298-1039 |
| Business Services | SH-220..... | 298-1811 |
| Fax Number..... | SH | 298-2811 |

C

| | | |
|--|--------------------|----------|
| Campus Connection | SH-302..... | 298-1993 |
| Campus Photographic Service | TL-207..... | 298-1358 |
| Campus Recreation Office..... | SRC-200A..... | 298-1228 |
| Fax Number..... | SRC | 298-3224 |
| Equipment Room..... | SRC | 298-2789 |
| Facilities | SRC | 298-2641 |
| Fitness Services | SRC | 298-1228 |
| Front Desk..... | SRC | 298-2797 |
| Golf Course/Pro Shop | 1215 Tower Rd..... | 298-3676 |
| Fax Number | 1215 Tower Rd..... | 298-3646 |
| Intramurals | SRC | 298-1228 |
| Membership and Business Office..... | SRC-200B..... | 298-2273 |
| Aquatics | SRC | 298-2641 |
| Rec Events | SRC | 298-2228 |
| Sports Clubs..... | SRC | 298-2684 |
| Career Development Center | MH-125 | 298-1838 |
| Caroline Grote Hall | | |
| Information Desk | LINC/WASH/CG..... | 298-3590 |
| Casa Latina Cultural Center..... | MCC..... | 298-3379 |
| Fax Number..... | MCC..... | 298-2567 |
| Center for Best Practices in Early Childhood | | |
| Education | HH-31..... | 298-1634 |
| Fax Number | HH..... | 298-2305 |
| Provider Connections | HH-20..... | 298-2351 |
| Fax Number | HH..... | 298-3066 |
| STARnet..... | HH-32..... | 298-1634 |
| Center for Innovation in Teaching and Research..... | LB-637 | 298-2434 |
| Fax Number | LB..... | 298-2435 |
| Center for the Application of Information Technologies (CAIT) | HH-90..... | 298-1804 |
| Text Telephone..... | HH-90..... | 298-3393 |
| Center for the Preparation of Education Professionals..... | HH-91..... | 298-2117 |
| Fax Number | HH..... | 298-3386 |
| Central Illinois Adult Education | | |
| Service Center..... | HH-5..... | 298-2285 |
| Fax Number | HH..... | 298-2498 |
| Central Receiving | PP | 298-2852 |
| Fax Number..... | PP | 298-1895 |
| Chemistry | CH-214..... | 298-1538 |
| Fax Number | CH..... | 298-2180 |
| Communication | MH-302 | 298-1507 |
| Fax Number..... | MH | 298-2369 |
| Advising Center | MH-335 | 298-1938 |

ACADEMIC AND ADMINISTRATIVE OFFICES

| | | |
|---|------------------|----------------|
| Communication Sciences and Disorders | MH-230A | 298-1955 |
| Fax Number | MH | 298-2049 |
| Computer Sciences, School of | ST-447 | 298-1452 |
| Fax Number | ST | 298-2302 |
| Advising | ST-133 | 298-1619 |
| Corbin/Olson Hall Information Desk | CO/OL | 298-3500 |
| Counseling Center (University Counseling Center) | MH-102 | 298-2453 |
| Fax Number | MH | 298-3253 |
| Counselor Education | QC | (309) 762-1876 |
| Fax Number | QC | (309) 762-6989 |
| Credentials | SH-116 | 298-1838 |
| Credit Union, Western Illinois | 322 W. Univ. Dr. | 298-2986 |
| Fax Number | 322 W. Univ. Dr. | 298-2975 |
| Curriculum and Instruction/ Special Education | HH-69 | 298-1961 |
| Fax Number | HH | 298-2800 |
| Advising, Graduate Committee Chair | HH-76 | 298-1789 |
| Advisor | HH-91 | 298-1438 |
| Early Childhood Education Advising | HH-91 | 298-1438 |
| Graduate Reading | HH-69 | 298-1961 |
| Infant & Preschool Center | HH-17 | 298-1250 |
| Reading Center (Diagnostic Services) | HH-48 | 298-2849 |
| Science Education Center | HH-61 | 298-1777 |
| Social Studies Education Center | HH-79 | 298-1784 |
| Student Teaching | HH-91 | 298-1281 |
| Fax Number | HH | 298-3386 |
| Student Teaching Clearinghouse | HH-91 | 298-1434 |
| Teacher Education | HH-91 | 298-1434 |
| Curriculum Publications Clearinghouse | HH-71B | 298-2285 |

D

| | | |
|---|--------|----------------|
| Development Office, Foundation & | SH-303 | 298-1861 |
| Fax Number | SH | 298-1761 |
| Advancement Services | SH-309 | 298-1874 |
| Annual Fund | SH-309 | 298-1874 |
| Donor Relations | SH-303 | 298-1861 |
| Prospect Management | SH-309 | 298-1874 |
| Development Office, Quad Cities | QA | (309) 762-9481 |
| Dietetics, Fashion Merchandising & Hospitality | KH-140 | 298-1085 |
| Fax Number | KH | 298-2688 |
| Advising | HH-91 | 298-1438 |
| DFMH Staff Assistant | KH-234 | 298-2284 |
| Dietetics Coordinator | KH-115 | 298-1085 |
| Fashion Merchandising | KH-140 | 298-1085 |
| Hotel/Restaurant Management | KH-140 | 298-1085 |
| Disability Resource Center | MH-143 | 298-2512 |
| Fax Number | MH | 298-2361 |
| Distance Learning, International Studies, and Outreach School of | HH-6 | 298-1864 |

| | | |
|--|--------|----------|
| Executive Director | HH-6 | 298-1929 |
| Bachelor of Arts in General Studies (BGS) | HH-6 | 298-1929 |
| Center for International Studies | MH-309 | 298-2501 |
| Distance Learning Testing Center | HH-10 | 298-2496 |
| Interdisciplinary Studies | HH-6 | 298-1929 |
| Outreach | HH-6 | 298-1911 |
| Study Abroad | HH-8 | 298-2504 |
| Document and Publication Services | DPS | 298-1000 |
| Fax Number | DPS | 298-2869 |
| Donor Relations | SH-303 | 298-1861 |

E

| | | |
|--|--------|-----------------|
| EAP (Employee Assistance Program), Magellan | | (866) 659-3848 |
| Economics and Decision Sciences | ST-430 | 298-1153 |
| Fax Number | ST | 298-1020 |
| Education and Human Services, College of Dean/Associate Deans | HH-117 | 298-1690 |
| Fax Number | HH | 298-2222 |
| Advising | HH-91 | 298-1438 |
| Fax Number | HH | 298-3386 |
| Certification Office (Education) | HH-91 | 298-1434 |
| Clinical Field Experiences, Student Teaching | HH-91 | 298-2117 |
| COEHS Instructional Development Services | HH-113 | 298-3076 |
| Desktop and Hardware Support | | 298-3113 |
| Instructional Development and Training | | 298-2993 |
| Student Technology Competency, TCA and ELL | | 298-2444 |
| Technology and Instructional Support | | HH-113 |
| Educational & Interdisciplinary Studies | HH-115 | 298-1183 |
| Fax Number | HH | 298-2786 |
| Bilingual/Bicultural Education | HH-115 | 298-1183 |
| College Student Personnel | HH-115 | 298-1183 |
| Educational Leadership | HH-81 | 298-1070 |
| Fax Number | HH | 298-2080 |
| Electronic Student Services | SH-310 | 298-3158 |
| Fax Number | SH | 298-1669 |
| Elementary Education, Advising | HH-91 | 298-1438 |
| Secondary Ed. Advisor | HH-91 | 298-1438 |
| EMERGENCIES | | DIAL 911 |
| Employee Assistance Program (EAP) | | (866) 659-3848 |
| Employee Benefits | SH-312 | 298-1853 |
| English and Journalism | SI-124 | 298-1103 |
| Fax Number | SI | 298-2974 |
| Advising Center | SI-124 | 298-2189 |
| Director of Graduate Studies | SI-126 | 298-1322 |

ACADEMIC AND ADMINISTRATIVE OFFICES

| | | |
|--|---------------|----------------|
| Secretary | SI-129 | 298-2813 |
| Director of Writing | SI-127 | 298-2136 |
| English Education | SI-226 | 298-1216 |
| Journalism | SI-226D | 298-1216 |
| Writing Center | SI-341 | 298-2815 |
| Equal Opportunity & Access | SH-203 | 298-1977 |
| Executive Studies Center, Quad Cities | QA-108L | (309) 762-1588 |

F

| | | |
|--|----------------|----------|
| Facilities Management | PP | 298-1834 |
| Boiler Room | HPA | 298-2809 |
| Building Maintenance | PP | 298-2882 |
| Building Services | PP | 298-2855 |
| Cleaning, Fire Extinguishers, Pest Control, Recycle and Waste Management, Special Services, Event Set-Up, and Moving | | |
| Central Receiving and Warehousing | PP | 298-2852 |
| Fax Number | PP | 298-1895 |
| Director | PP | 298-1834 |
| Fax Number | PP | 298-1844 |
| Environmental Health and Safety | PP | 298-1834 |
| Facilities Planning | PP | 298-1834 |
| Heating Plant | HPA | 298-2809 |
| Landscape Maintenance | PP | 298-1834 |
| Maintenance and Repair Building Systems, Elevators, Electrical | PP | 298-2873 |
| Mechanical Maintenance | PP | 298-2873 |
| Switchboard | PP | 298-1834 |
| Transportation Services | PP | 298-1100 |
| Vending Services | PP | 298-1834 |
| Facilities Planning | PP | 298-1834 |
| Faculty Senate | ST-323 | 298-1589 |
| Fax Number | ST | 298-1653 |
| Fax Service Information | SH-22 | 298-2701 |
| Financial Aid | SH-127 | 298-2446 |
| Fax Number | SH | 298-2353 |
| Scholarships | | |
| Illinois Veterans | SH-127 | 298-2446 |
| MIA-POW | SH-127 | 298-2446 |
| National Guard | SH-127 | 298-2446 |
| Student Employment | SH-121 | 298-1996 |
| Fine Arts & Communication, College of | | |
| Dean | BR-115 | 298-1618 |
| Fax Number | BR | 298-2695 |
| Associate Dean | BR-117A | 298-1618 |
| Assistant to the Dean for Special Projects | BR-117 | 298-2583 |
| Box Office | BR | 298-2900 |
| Cultural Events Coordinator | BR-114 | 298-3571 |
| Development Officer | BR-116 | 298-2620 |
| Instructional Technology | | |
| Systems Manager | BR-118 | 298-2619 |
| Recital Hall | SI-505 | 298-1843 |
| First Year Experience Program | SH-211 | 298-1066 |
| Fitness Services | SRC-200D | 298-1228 |
| Food Services | | |
| Administrative Office | SEAL-230 | 298-1982 |
| Fax Number | SEAL | 298-3056 |

| | | |
|--------------------------------|---------------|----------|
| Catering | UN | 298-1292 |
| Fax Number | UN | 298-2899 |
| Convenience Stores | | |
| Corbin/Olson | CO/OL | 298-2832 |
| Lincoln | LINC | 298-2283 |
| Tanner | TA | 298-3461 |
| Thompson | TH | 298-2238 |
| Dividends | ST-118 | 298-1303 |
| Residence Hall Dining Centers | | |
| Bayliss/Henninger | BAY/HEN | 298-3042 |
| Corbin/Olson | CO/OL | 298-2832 |
| Linc/Wash/Grote | LWG | 298-2263 |
| Thompson | THO | 298-3608 |
| University Union | | |
| Burger King | UN | 298-1999 |
| C-Store | UN | 298-1602 |
| Einstein Bros. Bagels | UN | 298-1602 |
| Sbarro | UN | 298-2831 |
| Foreign Languages & Lit | MG-332 | 298-1558 |
| Fax Number | MG | 298-1060 |
| Foundation & Development | SH-303 | 298-1861 |
| Fax Number | SH | 298-1761 |
| Fraternity Chapters | UN | 298-3232 |

G

| | | |
|-------------------------------------|----------------------|-------------|
| Garage | PP | 298-1100 |
| Fax Number | PP | 298-2531 |
| Geography | TL-312 | 298-1648 |
| Fax Number | TL | 298-3003 |
| GIS Center | TL-303 | 298-1566 |
| Geology | TL-115 | 298-1151 |
| Fax Number | TL | 298-3399 |
| Geology Museum | TL-118 | 298-1368 |
| | | or 298-1151 |
| Go West Transit | 701 E. Pierce | 575-3333 |
| Fax Number | 701 E. Pierce | 575-3014 |
| Golf Course/Pro Shop | 1215 Tower Rd. | 298-3676 |
| Fax Number | 1215 Tower Rd. | 298-3646 |
| Government Relations | SH-209 | 298-2664 |
| Graduate and Family Housing | SEAL | 298-3321 |
| Graduate Studies, School of | SH-116 | 298-1806 |
| Fax Number | SH | 298-2345 |
| Graduate Admissions | SH-116 | 298-1806 |
| Grant Accounting | SH-220 | 298-1811 |
| Fax Number | SH | 298-2811 |
| Greek Life Programs | UN | 298-3232 |
| Grote, Caroline Hall | | |
| Information Desk | LINC/WASH | 298-3590 |
| Gwendolyn Brooks Cultural Ctr | MCC-210 | 298-2220 |
| Fax Number | MCC | 298-2094 |

H

| | | |
|----------------------------------|-----------------------|----------------|
| Harry Mussatto Golf Course | 1215 Tower Rd. | 298-3676 |
| Fax Number | 1215 Tower Rd. | 298-3646 |
| Health Center | See Beu Health Center | |
| Health Sciences and | | |
| Social Work | ST-402 | 298-1076 |
| Fax Number | ST | 298-2076 |
| Advising | HH-91 | 298-1438 |
| Heating Plant | HPA | 298-2809 |
| Help Desk - Quad Cities | QC | (309) 762-9481 |

ACADEMIC AND ADMINISTRATIVE OFFICES

| | | |
|--|--------------------------------|----------|
| Henninger Hall | | |
| Information Desk | HEN | 298-3068 |
| High School and Junior | | |
| College Relations | SH-109 | 298-3130 |
| History..... | MG-438 | 298-1053 |
| Fax Number..... | MG | 298-2540 |
| Advising Center..... | MG-436 | 298-1129 |
| Help Center..... | MG-451 | 298-1470 |
| Honors College, Centennial | LB-2 nd Level | 298-2228 |
| Fax Number..... | LB | 298-2591 |
| Horn Field Campus | 985 China Rd | 298-4676 |
| Fax Number..... | 985 China Rd | 298-5134 |
| Reservations | CH-400 | 298-2026 |
| HOTLINE | 298-3211 | |
| Hotline Office | WG-123..... | 298-1456 |
| Housing Office (University Housing and Dining Services) | SEAL..... | 298-3000 |
| Human Resources | SH-105 | 298-1971 |
| Benefits Office | SH-312 | 298-1853 |
| Fax Number..... | SH | 298-2300 |
| Text Telephone | SH-105 | 298-2565 |
| I | | |
| Identification Cards/Dining | SEAL..... | 298-3329 |
| (Students-Faculty-Staff)..... | SEAL..... | 298-2461 |
| Illinois Institute for Rural Affairs .. | ST-518 | 298-2237 |
| Fax Number..... | ST | 298-2142 |
| Illinois Law Enforcement | | |
| Executive Institute | DPS..... | 298-2266 |
| Fax Number | | 298-2642 |
| Illinois Law Enforcement | | |
| Media Resource Center..... | DPS..... | 298-2646 |
| Fax Number..... | | 298-2642 |
| Illinois Science | | |
| Teachers Association | HH-64..... | 298-1777 |
| Illinois Veterans Scholarships | SH-127 | 298-2446 |
| International Friendship Club | UN..... | 298-3734 |
| Institute for Environmental | | |
| Studies | TL-301 | 298-1632 |
| Institutional Research & | | |
| Planning | SH-315..... | 298-1185 |
| Fax Number | SH | 298-2006 |
| Instructional Design | | |
| and Technology | . See Engineering Technology | |
| PEAKS Lab | HH-95F | 298-2396 |
| Insurance, Faculty/Staff | | |
| Medical | SH-312 | 298-1853 |
| Liability/Property | SH-200 | 298-1800 |
| Fax Number | SH | 298-1802 |
| Student Medical..... | BEU..... | 298-1882 |
| Fax Number | BEU..... | 298-2363 |
| Worker's Compensation | SH-105 | 298-1971 |
| Inter-Hall Council | SEAL-149..... | 298-3314 |
| Internal Auditing | SH-310 | 298-1664 |
| Fax Number..... | SH | 298-2089 |
| International Friendship Club | UN..... | 298-3379 |
| International Studies, Center for | | |
| Executive Director | HH-6..... | 298-1929 |
| Fax Number..... | MH | 298-2405 |
| Immigration Advisor..... | MH-342 | 298-2426 |

| | | |
|-----------------------------------|---------------|----------|
| International Admissions | MH-342 | 298-2426 |
| International Student Svcs .. | HH-8..... | 298-3734 |
| Study Abroad..... | HH-8..... | 298-2504 |
| WESL Institute..... | MH-346 | 298-2485 |
| Interpersonal Violence Prevention | | |
| Initiative | UN..... | 298-1887 |
| Fax Number..... | UN..... | 298-3094 |
| Intramural Sports | SRC-200C..... | 298-1228 |

J

| | | |
|-------------------------|---------------|----------|
| Judicial Programs | SEAL-101..... | 298-2436 |
|-------------------------|---------------|----------|

K

| | | |
|------------------------------------|-------------------------|----------|
| Kibbe Field Station - Warsaw, IL | | |
| Manager's Lodge/Reservations | (217) 256-4519 | |
| Kinesiology | BH-212 | 298-1981 |
| | or 298-1820 or 298-1772 | |
| Fax Number..... | BH | 298-2981 |
| Athletic Training Advising... | BH-220B..... | 298-2050 |
| Graduate Advising | | |
| Kinesiology | BH-220C | 298-1058 |
| Sport Management..... | BH-221B..... | 298-2690 |
| Human Perform. Lab..... | BH-229J | 298-1523 |
| Undergraduate Advising | HH-91 | 298-1438 |

L

| | | |
|---|--------------------------------|----------|
| Latin American Student | | |
| Organization (LASO) | UN..... | 298-3379 |
| Law Enforcement and Justice | | |
| Administration, School of..... | ST-403 | 298-1038 |
| Fax Number | ST | 298-2187 |
| Advising | HH-91 | 298-1438 |
| Institute for Applied Criminal | | |
| Justice Studies | ST-403 | 298-1038 |
| Law, Pre-Professional Political Science | | |
| Program Advising | MG-422 | 298-2643 |
| LGBTQA Resource Center | UN | 298-4004 |
| Liberal Arts & Sciences..... | TL-301G..... | 298-3025 |
| Libraries, Leslie F. Malpass | | |
| Dean | LB-3 rd Level | 298-2762 |
| Fax Number | LB | 298-2791 |
| Access Services | LB-2 nd Level..... | 298-2705 |
| Acquisitions | LB-2 nd Level..... | 298-2735 |
| Administrative Services | LB-3 rd Level | 298-2762 |
| Archives & Special | | |
| Collections..... | LB-6 th Level | 298-2717 |
| Cataloging | LB-2 nd Level..... | 298-2732 |
| Collection Development..... | LB-2 nd Level..... | 298-2720 |
| Computer Services | LB-1 st Level | 298-2758 |
| Development Officer..... | LB-4 th Level | 298-2356 |
| Digital Commons | LB-1 st Level | 298-2417 |
| Digitization | LB-2 nd Level..... | 298-2289 |
| Government/Legal Info | LB-4 th Level | 298-2722 |
| Hours | LB | 298-2411 |
| Instructional Services | LB-2 nd Level..... | 298-2785 |
| Interlibrary Loan..... | LB-2 nd Level..... | 298-2761 |
| IRAD (Illinois Regional Archives | | |
| Depository)..... | LB-6 th Level | 298-2716 |
| Marketing..... | LB-3 rd Level | 298-2762 |

ACADEMIC AND ADMINISTRATIVE OFFICES

| | | |
|-------------------------------------|-------------------------------|----------------|
| Music Library | SA-108 | 298-1105 |
| Physical Science Library | CH-201 | 298-1407 |
| Reference Information | LB-2 nd Level..... | 298-2700 |
| Reserve | LB-2 nd Level..... | 298-2411 |
| Libraries, Quad Cities | QC-116 | (309) 762-1598 |
| Lincoln Hall Information Desk | LINC..... | 298-3590 |

M

| | | |
|-----------------------------------|---------------------------------------|----------------|
| Mailing Services..... | See Document and Publication Services | |
| Maintenance (Facilities Mgmt).... | PP | 298-1834 |
| Management and Marketing | ST-414 | 298-1535 |
| Fax Number | ST | 298-1019 |
| Mathematics | MG-476 | 298-1054 |
| or | | 298-2467 |
| Fax Number | MG | 298-1857 |
| Mathematics Education Resource | | |
| Office (MERO)..... | MG-209 | 298-2275 |
| Fax Number | MG | 298-1857 |
| MIA-POW Scholarships | SH-127 | 298-2446 |
| Minority Internship Program | MG-232 | 298-1181 |
| Military Science (ROTC) | HH-103 | 298-1161 |
| Fax Number | HH | 298-3290 |
| Advising | HH-103 | 298-1297 |
| Multicultural Center | MCC | 298-2125 |
| Music, School of | BR-122 | 298-1544 |
| Fax Number | BR | 298-1968 |
| Bands Office | SA-202/204 | 298-1505 |
| Fax Number | SA | 298-1499 |
| Music Auditions | BR-121A | 298-1087 |
| Music Library | SA-108 | 298-1105 |
| Recital Hall | SI-505 | 298-1843 |
| Summer Music Camps/ | | |
| Bands | SA | 298-1505 |
| Fax Number | SA | 298-1499 |
| Museum Studies | QC | (309) 762-9481 |
| Museum, Western..... | 201 S. Lafayette..... | 833-1315 |

N

| | | |
|-----------------------------------|--------------|----------|
| N.A.A.C.P. | UN..... | 298-3230 |
| National Guard Scholarships | SH-127 | 298-2446 |
| Nursing, School of | CH-125..... | 298-2571 |
| Fax Number | CH..... | 298-3190 |

O

| | | |
|------------------------------------|--------------|----------|
| Office of Scheduling and Event | | |
| Services | UN..... | 298-2421 |
| Office of Sponsored Projects | SH-320 | 298-1191 |
| Office of Student Activities | UN | 298-3232 |
| Olson Hall Information Desk | OL | 298-3500 |

P

| | | |
|-------------------------------|--------------|----------|
| PACT Head Start Program | USB..... | 298-3143 |
| Fax Number | USB..... | 298-3109 |
| Parent & Family Assoc. | UN..... | 298-1884 |
| Parking Services..... | MW..... | 298-1921 |
| Fax Number | MW..... | 298-2884 |
| Payroll..... | SH-221 | 298-1867 |

| | | |
|-------------------------------|---------------|----------|
| Fax Number..... | SH | 298-2811 |
| Performing Arts Society | BR-117 | 298-1618 |
| Perkins Loan Collection | SH-103 | 298-1295 |
| Fax Number..... | SH | 298-2032 |
| Personal Reader Service..... | USB-504 | 298-3131 |
| Philosophy and Religious | | |
| Studies | MG-456 | 298-1057 |
| Fax Number..... | MG | 298-1857 |
| Physics | CH-212..... | 298-1596 |
| Fax Number..... | CH | 298-2850 |
| Political Science | MG-422 | 298-1055 |
| Fax Number..... | MG | 298-1739 |
| Planned Giving | SH-303 | 298-1861 |
| Fax Number..... | SH | 298-2006 |
| Police (Public Safety)..... | MW..... | 298-1949 |

EMERGENCIES DIAL 911

| | | |
|--|---------------------|-----------------|
| President..... | SH-209..... | 298-1824 |
| Fax Number..... | SH | 298-2089 |
| Pro Shop/Golf Course..... | 1215 Tower Rd..... | 298-3676 |
| Property Accounting & | | |
| Redistribution Center..... | DPS..... | 298-3118 |
| Fax Number..... | DPS..... | 298-3123 |
| Prospect Management..... | SH-309..... | 298-1874 |
| Provost and Academic | | |
| Vice President | SH-211..... | 298-1066 |
| Fax Number | SH | 298-2021 |
| Academic Personnel..... | SH-202..... | 298-2216 |
| Assistant Vice President | | |
| for Academic Affairs | SH 205 | 298-1066 |
| Assistant Vice President for | | |
| Academic Affairs | QC-220 | 762-9481 |
| Associate Provost for Budget, Planning | | |
| & Personnel | SH-211..... | 298-1066 |
| Associate Provost for Undergraduate | | |
| and Graduate Studies..... | SH-211..... | 298-1066 |
| Psychology | WG-100..... | 298-1593 |
| Fax Number..... | WG..... | 298-2179 |
| Advising Center | WG-154..... | 298-2668 |
| Gerontology Minor..... | WG-165..... | 298-1025 |
| HOTLINE..... | | 298-3211 |
| Psycho-Educational Clinic..... | WG-116..... | 298-1919 |
| Psychology Clinic | WG-116..... | 298-191 |
| Public Safety..... | MW..... | 298-1949 |
| Administrative..... | MW..... | 298-2610 |
| EMERGENCIES | | DIAL 911 |
| Fax Number..... | MW..... | 298-2884 |
| Parking Services | MW..... | 298-1921 |
| Text Telephone | MW-Dispatcher | 298-2624 |
| Purchasing..... | SH-227 | 298-1819 |
| Fax Number..... | SH | 298-1927 |

Q

| | | |
|-------------------------------|-------------|----------------|
| Quad Cities Campus | | |
| 3300 River Drive | | |
| Moline, IL 61265 | QA..... | (309) 762-9481 |
| Fax Number | QA..... | (309) 764-7172 |
| Fax Number | QA..... | (309) 762-8980 |
| Fax Number | QC..... | (309) 762-6989 |
| Automated Faculty Lines | QA/QC | (309) 762-3999 |
| or | | (309) 762-5344 |
| Academic Advising | QA/QC | (309) 762-1988 |
| Administration | QA-207..... | (309) 792-8843 |
| Admissions | QA-108..... | (309) 762-1495 |

ACADEMIC AND ADMINISTRATIVE OFFICES

| | | |
|--------------------------------|---------------|----------------|
| Counselor Education | QC..... | (309) 762-1876 |
| Library | QC-116 | (309) 762-1598 |
| Fax Number | QC..... | (309) 762-5698 |
| Text Telephone | QC..... | (309) 762-6974 |
| Executive Studies Center | QA-108B | (309) 762-1588 |
| WQPT..... | QC..... | (309) 764-2400 |
| Fax Number | QC..... | (309) 764-2410 |
| Quad Cities and Planning | | |
| Vice President | QA-207 | (309) 762-9481 |
| Fax Number | | (309) 764-7172 |

R

| | | |
|------------------------------------|--------------------|----------|
| Receiving (Facilities Mgmt)..... | PP | 298-2852 |
| Recreation, Park & Tourism | | |
| Administration..... | CH-400..... | 298-1967 |
| Fax Number..... | CH..... | 298-2967 |
| Horn Field Campus | | |
| Prog. Coordinator..... | 985 China Rd | 833-5798 |
| Fax Number..... | 985 China Rd | 837-4676 |
| Reservations..... | CH-400..... | 298-2026 |
| Records Management..... | SH-216 | 298-1811 |
| Registrar's Office | SH-110 | 298-1891 |
| Fax Number..... | SH | 298-2787 |
| Residence Halls | | |
| Bayliss Hall | | |
| Information Desk..... | | 298-3400 |
| Complex Director..... | | 298-3011 |
| Residence Hall Clerk..... | | 298-3401 |
| Corbin Hall | | |
| Information Desk..... | | 298-3500 |
| Complex Director..... | | 298-3531 |
| Residence Hall Clerk..... | | 298-3209 |
| Residence Hall Computing Lab | | 298-1214 |
| Graduate and Family Housing | | |
| East/University Village | UV-6 (Office)..... | 298-8125 |
| GFH Clerk | SEAL..... | 298-3321 |
| Grote, Caroline Hall | | |
| Information Desk..... | | 298-3590 |
| Complex Director..... | | 298-3502 |
| Residence Hall Clerk..... | | 298-3597 |
| Residence Hall Computing Lab | | 298-2595 |
| Henninger Hall | | |
| Information Desk..... | | 298-3068 |
| Complex Director..... | | 298-3011 |
| Residence Hall Clerk..... | | 298-3401 |
| Lincoln Hall | | |
| Information Desk..... | | 298-3040 |
| Complex Director..... | | 298-3502 |
| Residence Hall Clerk..... | | 298-3597 |
| Residence Hall Computing Lab | | 298-2595 |
| Olson Hall | | |
| Information Desk..... | | 298-3500 |
| Complex Director..... | | 298-3531 |
| Residence Hall Clerk..... | | 298-3209 |
| Residence Hall Computing Lab | | 298-1214 |
| Tanner Hall | | |
| Information Desk..... | | 298-3005 |
| Complex Director | | 298-3460 |
| Residence Hall Clerk | | 298-3330 |
| Residence Hall Computing Lab | | 298-3440 |

| | | |
|-----------------------------------|---------------------------|----------|
| Thompson Hall | | |
| Information Desk..... | | 298-3600 |
| Complex Director | | 298-3660 |
| Residence Hall Clerk | | 298-3625 |
| Residence Hall Computing Lab..... | | 298-3627 |
| Washington Hall | | |
| Information Desk..... | | 298-3590 |
| Complex Director | | 298-3502 |
| Residence Hall Clerk | | 298-3597 |
| Residence Hall Computing Lab..... | | 298-2595 |
| Residence Life | SEAL | 298-3328 |
| Residential Facilities | SEAL | 298-3320 |
| ResNet..... | See University Technology | |
| ROTC | HH-103..... | 298-1161 |

S

| | | |
|---|--|----------------|
| Scheduling, Quad Cities | QA-234..... | (309) 762-9481 |
| Scheduling, Union..... | UN | 298-2421 |
| Scholarship Office..... | SH-308 | 298-2001 |
| Fax Number..... | SH | 298-2432 |
| Selection, Retention, and Appeals - Teacher | | |
| Education Program..... | HH-91 | 298-1434 |
| Self-Instruction | | |
| Laboratory (Education)..... | HH-72..... | 298-1101 |
| Small Business Dev. Ctr | SEAL302 | 298-3036 |
| Fax Number..... | SEAL | 298-3041 |
| Social Work | See Health Sciences and Social Work | |
| Sociology Anthropology | | |
| MG-404 | | 298-1056 |
| Fax Number | MG | 298-1857 |
| Advising Center..... | MG-203F | 298-1486 |
| Help Center..... | MG-309B..... | 298-2066 |
| Sodexo | | |
| Administrative Office..... | SEAL-230..... | 298-1982 |
| Fax Number | SEAL | 298-3056 |
| Catering | UN | 298-1292 |
| Fax Number | UN | 298-2899 |
| Dividends..... | ST-118 | 298-1303 |
| Residence Hall Dining Centers | | |
| Bayliss/Henninger | BAY/HENN | 298-3042 |
| Corbin/Olson..... | CO/OL | 298-2832 |
| Tanner - North Quad..... | TA..... | 298-3461 |
| Thompson..... | THO..... | 298-3608 |
| University Union | | |
| Burger King..... | UN | 298-1999 |
| C-Store..... | UN | 298-1602 |
| Einstein Bros. Bagels..... | UN | 298-1602 |
| Sbarro | UN | 298-2831 |
| Sorority Chapters..... | UN | 298-3232 |
| Special Education | See Curriculum and Instruction/Special Education | |
| Speech Language | | |
| Hearing Clinic | MH-230 | 298-1955 |
| Sponsored Projects, Office of | SH-320 | 298-1191 |
| Fax Number..... | SH | 298-2091 |
| Sports Clubs | SRC-200E | 298-2684 |
| Sports Information..... | WH-213 | 298-1133 |
| Fax Number..... | WH | 298-2060 |
| Student Activities, Office of | UN | 298-3232 |
| Fax Number..... | UN | 298-2879 |
| Alpha Phi Omega | UN | 298-3287 |

ACADEMIC AND ADMINISTRATIVE OFFICES

| | | |
|---|---------------|-------------|
| Black Student Association | UN | 298-3255 |
| Blue Key | UN | 298-3334 |
| Board of Trustees | | |
| Student | UN | 298-3243 |
| Circle K | UN | 298-3287 |
| Greek Life Programs | UN | 298-3232 |
| IFC/MGC/PH/UGC | UN | 298-3232 |
| Inter-Hall Council | SEAL | 298-3314 |
| Leadership Programs | UN | 298-3232 |
| Org. for Adult Students for Interaction & Support (OASIS) | UN | 298-3284 |
| N.A.A.C.P. | UN | 298-3230 |
| Panhellenic Council | UN | 298-3204 |
| Students for Disability Awareness | UN | 298-3254 |
| Student Government Association | UN | 298-3243 |
| Student Organization Ctr. | UN | 298-3299 |
| | | or 298-3232 |
| Fax Number | UN | 298-2879 |
| UNITY | UN | 298-3203 |
| University Union Board | UN | 298-3286 |
| WAVE | UN | 298-3287 |
| Student Alumni Council | 1009 W. Adams | 298-2166 |
| Student Development Office | UN | 298-1884 |
| Fax Number | UN | 298-3094 |
| Student Employment | SH-127 | 298-1996 |
| Student Government Assn. | UN | 298-3243 |
| Student Health Services | BEU | 298-1888 |
| Student Insurance | BEU | 298-1882 |
| Fax Number | BEU | 298-2363 |
| Student Judicial Programs | SEAL-101 | 298-2436 |
| Fax Number | SEAL | 298-1203 |
| Student Recreation Center | | |
| Office | SRC-200A | 298-1228 |
| Fax Number | SRC | 298-3224 |
| Equipment Room | SRC | 298-2789 |
| Facilities | SRC-006 | 298-2641 |
| Fitness Services | SRC | 298-1228 |
| Front Desk | SRC | 298-2797 |
| Golf Course/Pro Shop | 1215 Tower Rd | 298-3676 |
| Fax Number | 1215 Tower Rd | 298-3646 |
| Intramurals | SRC | 298-1228 |
| Membership and Business Office | SRC-200B | 298-2773 |
| Outdoor Pursuits/Aquatics | SRC | 298-1228 |
| Special Events | SRC | 298-1670 |
| Sports Clubs | SRC | 298-1228 |
| Student Services | | |
| Vice President for Student Services | SH-321 | 298-1814 |
| Fax Number | SH | 298-2558 |
| Assistant to the Vice President for Student Services | SH-321 | 298-1814 |
| Fax Number | SH | 298-2558 |
| Associate Vice President for Student Services - Student Life | SEAL | 298-3320 |
| Fax Number | SEAL | 298-2122 |
| Associate Vice President for Student Services | UN | 298-1900 |
| Fax Number | UN | 298-2575 |
| Study Abroad | HH-8 | 298-2504 |

T

| | | |
|---|--------------------------|----------------|
| Tanner Hall Information Desk | TAN | 298-3005 |
| Television Services | MH | 298-1880 |
| Text Telephones | | |
| Center for the Application of Information Technology | HH-90 | 298-3393 |
| Campus Information | SH-22 | 298-4444 |
| Human Resources | SH-105 | 298-2565 |
| Library, Malpass | LB-Circulation | 298-2459 |
| Public Safety | MW-Dispatcher | 298-2624 |
| Quad Cities | QC | (309) 762-6974 |
| Union Service Center | UN | 298-2494 |
| Theatre & Dance | BR-101 | 298-1543 |
| Fax Number | BR | 298-2695 |
| Costume Shop | BR-200 | 298-2904 |
| Graduate Assistants | SI-108 | 298-2905 |
| Scene Shop | BR-1 st Floor | 298-1554 |
| Box Office | BR | 298-2900 |
| Thompson Hall Information Desk | TH | 298-3600 |
| Ticket Offices | | |
| Athletic Ticket Information | WH-103 | 298-1190 |
| Hainline Theatre | BR | 298-2900 |
| Transit System | 701 E. Pierce | 575-3333 |
| Transportation | | |
| Vehicle Requests | PP | 298-1100 |
| Fax Number | PP | 298-2531 |
| Travel Services | SH-220 | 298-1811 |
| Tri States Public Radio WIUM-FM 91.3/WIUW-FM 89.5 | | |
| Main Office | USB-515 | 298-1873 |
| SE Iowa Bureau 1016 Main St., Keokuk IA | | (319) 524-5131 |
| Galesburg Bureau, 161 S. Cherry St. Ste 106, Galesburg, IL | | (309) 343-2867 |
| Toll-Free | USB | (800) 895-2912 |
| Fax Number | USB | 298-2133 |
| Tri States Audio | | |
| Information Service | USB-504 | 298-2403 |
| Radio Information Service | | 298-2403 |
| Web Streaming Service | | 298-2403 |
| Fax Number | USB | 298-2133 |

U

| | | |
|--|--------|----------|
| UNITY | UN | 298-3203 |
| University Advising and Academic Services Center | | |
| Advising Center | MH-024 | 298-1846 |
| Fax Number | MH | 298-2311 |
| High School Students | MH-024 | 298-1846 |
| Office of Academic Services (OAS) | MH-024 | 298-1871 |
| Fax Number | MH | 298-3163 |
| Transitional Advising Program | MH-024 | 298-1846 |
| University Counseling Center | MH-102 | 298-2453 |
| Fax Number | MH | 298-3253 |
| University Fax Service | SH-22 | 298-2713 |
| Fax Number | SH | 298-2400 |
| University Housing and Dining Services | SEAL | 298-3000 |
| Fax Number | SEAL | 298-2122 |
| Information - General | SEAL | 298-3000 |

ACADEMIC AND ADMINISTRATIVE OFFICES

| | | |
|---|--------------------------------|----------|
| University Marketing | SH-303 | 298-1868 |
| Fax Number | SH | 298-1761 |
| University Professionals of Illinois (Academic/ASP Union)..... | CH-530 | 298-3223 |
| University Relations | SH-302 | 298-1993 |
| Fax Number..... | SH | 298-1606 |
| University Technology (uTech) | | 298-4500 |
| uTech Administration..... | LIB-184 | 298-4500 |
| Fax Number | LIB..... | 298-2880 |
| Infrastructure Services | | |
| Infrastructure Technical | | |
| Staff | MG-107 | 298-2517 |
| Enterprise Systems | | |
| Computer Operations | | |
| & Scheduling | MG-105 | 298-1044 |
| Fax Number..... | MG | 298-1451 |
| Systems Programming | MG-104 | 298-1097 |
| ResNet..... | | 298-2704 |
| Telecommunications | | |
| Campus Switchboard ... | SH-22 | "ZERO" |
| Text Telephone | SH-22 | 298-4444 |
| Fax Number..... | SH | 298-2400 |
| Telephone Changes | SH-22 | 298-2709 |
| WESTEL/Telecommunications | | |
| & Daily Balances | SH-22 | 298-2713 |
| Technology Security | LIB-184 | 298-4500 |
| User Services | | |
| Center for the Application of Information | | |
| Technologies | HH-90 | 298-1804 |
| User Support Services | | |
| Support Ctr-Help Desk . | ST-126 | 298-2704 |
| Staff | ST-126 | 298-1177 |
| Test Scoring | ST-126 | 298-1177 |
| Web Services | SE-320 | 298-1287 |
| uTech Computing Labs | | |
| Residence Hall Computing Labs | | |
| Linc/Wash/Grote | | |
| Lab..... | LINC/WASH/CG | 298-2595 |
| Olson Lab..... | OL-1 st Floor..... | 298-1214 |
| Tanner Lab..... | TAN-2 nd Floor..... | 298-3440 |
| Student Computing Labs | | |
| Horrabin Complex ... | HH-72/77 | 298-1886 |
| Morgan Complex..... | MG-124 | 298-2123 |
| Stipes Complex..... | ST-307 | 298-1816 |
| University Union | | |
| Administrative Offices | | |
| Associate Vice President for | | |
| Student Services | UN | 298-1900 |
| Fax Number | UN | 298-2575 |
| Director, University Union .. | UN | 289-1986 |
| Fax Number..... | UN | 298-2899 |
| Bookstore | UN | 298-1931 |
| Fax Number | UN | 298-2931 |
| Building Services..... | UN | 298-1956 |
| Burger King | UN | 289-1999 |
| Catering Services | UN | 298-1292 |
| C-Store | UN | 298-1602 |
| Einsten Bros. Bagels | UN | 298-1602 |
| Graphic Services | UN | 298-3232 |
| Guest Room Reservations | UN | 298-1941 |
| Office of Scheduling and Event | | |
| Services..... | UN | 298-2421 |
| Fax Number..... | UN | 298-2899 |

| | | |
|------------------------------------|------------|----------|
| Office of Student Activities | UN | 298-3232 |
| Operations Office | UN | 298-2047 |
| Organizational Finance | | |
| Officer | UN | 298-3244 |
| Sbarro | UN | 298-2831 |
| Student Assistance and Parent | | |
| Service Center..... | UN | 298-2092 |
| Student Judicial Programs | SEAL | 298-2436 |
| Student Organization Ctr..... | UN | 298-3299 |
| Union Service Center..... | UN | 298-1941 |
| Fax Number..... | UN | 298-2560 |
| Text Telephone | UN | 298-2494 |
| Volunteer Services..... | UN | 298-3232 |
| University Village Asst | | |
| Complex Director | UV-6 | 298-8125 |

V

| | | |
|-----------------------------------|--------------|----------------|
| Vehicle Req. Questions/Chgs | PP | 298-1100 |
| Fax Number | PP | 298-2531 |
| Vehicle Req. Questions/Chgs | QA/QC | (309) 762-9481 |
| Vending | PP | 298-1988 |
| Veterans GI Bill | SH-106 | 298-3147 |
| Fax Number | SH | 298-2032 |
| Veterans Resource Center..... | WR..... | 298-3505 |
| Fax Number | WR..... | 298-3509 |
| Visual Production Center..... | TL-207 | 298-1358 |
| Fax Number | TL | 298-1149 |

W-X-Y-Z

| | | |
|-------------------------------------|-----------------------|----------|
| Washington Hall | | |
| Information Desk..... | LINC/WASH..... | 298-3590 |
| WAVE (Western's All Volunteer | | |
| Effort)..... | UN | 298-3287 |
| WEMS | OL-222..... | 298-2863 |
| Western Area Career Systems (WACS) | | |
| Child Care | KH-140 | 298-1085 |
| Dietetics, Fashion Merchandising | | |
| & Hospitality | KH-140 | 298-1085 |
| Fashion Merchandising..... | KH-140 | 298-1085 |
| Food Service..... | KH-140 | 298-1085 |
| Western Courier | HPA | 298-1876 |
| Fax Number | HPA | 298-2309 |
| Western Emergency Medical | | |
| Service (WEMS) | LV-3-112..... | 298-8059 |
| Western Hall | | |
| Associate Athletic Director | WH-234 | 298-1964 |
| Athletic Director..... | WH-103 | 298-1106 |
| Fax Number..... | WH..... | 298-2009 |
| Athletic Trainer..... | WH-113 | 298-1253 |
| Equipment Room | WH-121 | 298-1331 |
| Sports Information..... | WH-213 | 298-1133 |
| Fax Number..... | WH | 298-2060 |
| Ticket Information | WH-103 | 298-1190 |
| Western Illinois Credit Union | 322 W. Univ. Dr. | 298-2986 |
| Fax Number | 322 W. Univ. Dr. | 298-2975 |
| Western Illinois Magazine | HPA | 298-1876 |
| Fax Number | HPA | 298-2309 |
| Western Illinois University | | |

ACADEMIC AND ADMINISTRATIVE OFFICES

| | |
|--|---------------------------------|
| Chapter N.A.A.C.P.....UN | 298-3230 |
| Western Survey Research Ctr.....TL-301 | 298-1632 |
| Fax Number | 298-2669 |
| Western Technical Services | |
| (WESTEC).....UN | 298-3210 |
| Western Museum | 201 S. Lafayette 833-1315 |
| Women's Center | MCC-209 298-2242 |
| Fax Number | MCC 298-2433 |
| Women's Studies | CH-510 298-2214 |
| Fax Number | CH 298-1134 |
| Worker's Compensation | SH-312 298-1971 |