### WESTERN ILLINOIS UNIVERSITY

Regular Meeting of the **FACULTY SENATE** http://www.wiu.edu/FacultySenate

*Tuesday, 24 April 2018*Capitol Rooms - University Union – 4:00 p.m.

## AGENDA

I.	Consideration	of	Minutes

A. 10 April 2018

### II. <u>Announcements</u>

- A. Approvals from the Provost
- B. Provost's Report
- C. Student Government Association Report (Madison Lynn, SGA Director of Academic Affairs)
- D. Other Announcements
  - 1. Dave Towers, Faculty Research Assistant, Center for Innovation in Teaching and Research
  - 2. Summary of Assessment of Student Learning 2016-17 (Associate Provost Nancy Parsons and Lori Baker-Sperry, Assessment Coordinator)

### III. Reports of Committees and Councils

- A. Council on Curricular Programs and Instruction (CCPI) (Anita Hardeman, Chair)
  - 1. Curricular Requests from the Department of Biological Sciences
    - a. Requests for New Courses
      - i. BIOL 190, Introduction to Biology Research, 1-3 s.h., repeatable to 6 s.h.
      - ii. BIOL 480, Field Natural History, 3 s.h.
      - iii. ZOOL 455, Fisheries Techniques, 3 s.h.
  - 2. Curricular Requests from the Department of Liberal Arts and Sciences
    - a. Request for Change of Major

- i. Liberal Arts and Sciences
- 3. Curricular Requests from the Department of Chemistry
  - a. Request for New Course
    - i. CHEM 418, Introduction to Scanning Electron Microscopy, 3 s.h.
- B. Council on Campus Planning and Usage (CCPU) (Hal Marchand, Chair)
  - 1. Pet Friendly Workplace Policy
- C. Ad Hoc FYE Program Review Committee (Tim Roberts, Chair)
  - 1. Status Report
- D. Writing Instruction in the Disciplines (WID) Committee (Munia Cabal-Jimenez, Chair)
  - 1. Request for WID Designation
    - i. BC&J 200, Reporting for the Mass Media I, 3 s.h.
- IV. Old Business
  - A. Request for WID Designation
    - 1. GCOM 320, Professional Preparation in Graphic Communication, 3 s.h.
  - B. Endorsement of Higher Values in Higher Education 2017-27
  - C. Additional Member for Faculty Senate Budget Transparency Committee to Represent Education and Human Services
- V. New Business

# NEXT MEETING – MAY 1, 2018 UNION CAPITOL ROOMS